

State of California -- The Resources Agency  
DEPARTMENT OF PARKS AND RECREATION  
**ARTIFACT RECORD**

**Primary #** \_\_\_\_\_

**Trinomial** \_\_\_\_\_

Page \_\_\_\_ of \_\_\_\_ Resource Name or # (Assigned by recorder) \_\_\_\_\_

Location Where Collected Specimens are Curated: \_\_\_\_\_

[illegible]

**TYPE KEY: (List Abbreviations Used)**

**CONDITION KEY:**

**F** *Fragmentary*

**C Complete**

**Other:**